1	RESOLUTION NO
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH D. J. RED IRON & AGGREGATES, LTD., IN
5	AN AMOUNT NOT TO EXCEED ONE HUNDRED THIRTY-THREE
6	THOUSAND, TWO HUNDRED NINETY-SIX DOLLARS (\$133,296.00),
7	FOR THE NORTH LOOKOUT ROAD SIDEWALK REPLACEMENT
8	PROJECT; AND FOR OTHER PURPOSES.
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10	WHEREAS, Bids were solicited for improvements for the North Lookout Road Sidewalk Replacemen
11	Project, Project No. 03-17-SW-355, Bid No. 613; and,
12	WHEREAS, D. J. Red Iron & Aggregates, Ltd., was the lowest responsive, responsible bid meeting
13	specifications.
14	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
15	OF LITTLE ROCK, ARKANSAS:
16	Section 1. The City Manager is hereby authorized to execute an agreement with D. J. Red Iron &
17	Aggregates, Ltd., for the North Lookout Road Sidewalk Replacement Project, in an amount not to exceed
18	One Hundred Thirty-Three Thousand, Two Hundred Ninety-Six Dollars (\$133,296.00), which is the base
19	bid amount of One Hundred Eleven Thousand, Eighty Dollars (\$111,080.00), plus 20% contingencies.
20	Section 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and Compensating
21	Use Tax Funds and the 2018 Capital Improvement Bonds as authorized by Resolution No. 14,803.
22	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
23	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration of
24	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
25	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
26	resolution.
27	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
28	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
29	ADOPTED: October 15, 2019
30	ATTEST: APPROVED:
31	
32 33 34	Susan Langley, City Clerk Frank Scott, Jr., Mayor

## APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 4 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // 16 // 17 // 18 // 19 // // 20 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 //

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